

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAHAJ PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133826
3	SCHOOL CODE (IF APPLICABLE)	80115
4	COMPLETE ADDRESS WITH PIN CODE	DAYAL PURI SAMAULI, BUDHANA ROAD, KHATAULI , MUZAFFARNAGAR, 57, UTTAR PRADESH - 251201
5	PRINCIPAL NAME	Mr. Sandeep kumar
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed, M.A
7	SCHOOL EMAIL ID	ranasudhir465@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9720112109

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sahajpublicschool.in/Recognition%2027-Jun-2021%2015-50-54.pdf">https://sahajpublicschool.in/Recognition%2027-Jun-2021%2015-50-54.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sahajpublicschool.in/assets/files/society%20certificate%2027-Jun-2021%2015-46-53.pdf">https://sahajpublicschool.in/assets/files/society%20certificate%2027-Jun-2021%2015-46-53.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sahajpublicschool.in/assets/files/NOC%2027-Jun-2021%2015-48-04.pdf">https://sahajpublicschool.in/assets/files/NOC%2027-Jun-2021%2015-48-04.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sahajpublicschool.in/assets/files/Recognition%2027-Jun-2021%2015-50-54.pdf">https://sahajpublicschool.in/assets/files/Recognition%2027-Jun-2021%2015-50-54.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sahajpublicschool.in/assets/files/NBC.pdf">https://sahajpublicschool.in/assets/files/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sahajpublicschool.in/assets/files/UP%20Fire%2028.6.2021.pdf">https://sahajpublicschool.in/assets/files/UP%20Fire%2028.6.2021.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://sahajpublicschool.in/assets/files/Self%20Certification.pdf">https://sahajpublicschool.in/assets/files/Self%20Certification.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sahajpublicschool.in/assets/files/Water%20Health%20NOC%2027-Jun-2021%2015-58-21.pdf">https://sahajpublicschool.in/assets/files/Water%20Health%20NOC%2027-Jun-2021%2015-58-21.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sahajpublicschool.in/school_documents/1714969442751_schdoc.pdf">https://sahajpublicschool.in/school_documents/1714969442751_schdoc.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sahajpublicschool.in/school_documents/1714969393967_schdoc.pdf">https://sahajpublicschool.in/school_documents/1714969393967_schdoc.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sahajpublicschool.in/school_documents/1714969499202_schdoc.pdf">https://sahajpublicschool.in/school_documents/1714969499202_schdoc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sahajpublicschool.in/school_documents/1714969481461_schdoc.pdf">https://sahajpublicschool.in/school_documents/1714969481461_schdoc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Sandeep Kumar
2	TOTAL NO. OF TEACHERS	26
	PGT	07
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. SUNITA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Arshi Zinat

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	00	00	00	NA

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	00	00	00	NA

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8211.8
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ao3cEIAGdpw">https://youtu.be/ao3cEIAGdpw</a>