

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAHAJ PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133826
3	SCHOOL CODE (IF APPLICABLE)	80115
4	COMPLETE ADDRESS WITH PIN CODE	BUDHANA ROAD, KHATAULI , MUZAFFARNAGAR, MUZAFFARNAGAR , UTTAR PRADESH - 251201
5	PRINCIPAL NAME	Sandeep kumar
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	ranasudhir465@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01396297702

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sahajpublicschool.in/school_documents/1678447727628_schdoc.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sahajpublicschool.in/school_documents/1690157675699_schdoc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sahajpublicschool.in/school_documents/1678447760250_schdoc.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sahajpublicschool.in/school_documents/1678447727628_schdoc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sahajpublicschool.in/school_documents/1678447776794_schdoc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sahajpublicschool.in/school_documents/1678447576874_schdoc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sahajpublicschool.in/school_documents/1678447702017_schdoc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sahajpublicschool.in/school_documents/1678447544574_schdoc.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sahajpublicschool.in/school_documents/1683000685780_schdoc.pdf
2	ANNUAL ACADEMIC CALENDER	http://sahajpublicschool.in/school_documents/1683000669782_schdoc.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sahajpublicschool.in/school_documents/1683000766164_schdoc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sahajpublicschool.in/school_documents/1683000708746_schdoc.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sandeep kumar
2	TOTAL NO. OF TEACHERS	28
	PGT	09
	TGT	08
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	00	00	00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	00	00	00	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8211
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=2AnHXksvGBM